

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 66454²⁰¹ Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Washoe)

I, Vahid Behmaram, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Washoe County

of ☒ all ☐ a portion of 66454 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.02 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:

Please see Exhibit "A"

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See Exhibit "A"

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 66454

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This day of July, 20 13.



Affiant's Signature

Vahid Behmaram

Affiant's printed name

4930 Energy Way

Street Address

Reno, NV 89502-4106

City, State, ZIP

(775) 954-4647

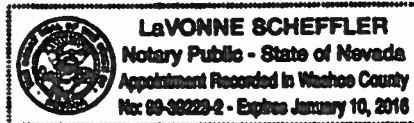
Telephone Number

Subscribed and sworn to before me

this 19th day of July, 20 13.



Notary Public Signature



Notary Stamp

APPROVED: This 15th day of Oct, 20 13.

 P.E.

State Engineer's signature

Tracy Taylor

Print State Engineer's name

Exhibit "A"

2.

0.505 acres within the NW ¼ of the SW ¼ of Section 3, T17N, R20E MDM (APN 50-420-44, the exact location to be determined later.)

3.

This permit was dedicated in support of the creation of 1 new parcel with an individual domestic well as the source of water supply. The map is yet to be recorded; however, it will be created from the merger and re-subdivision of Parcel map # 3424. As it exists the map contains 2 parcels and will be re-subdivided into 3 parcels. The current location can be further described as Washoe County Assessor's Parcel Numbers: 050-520-44 and 45.

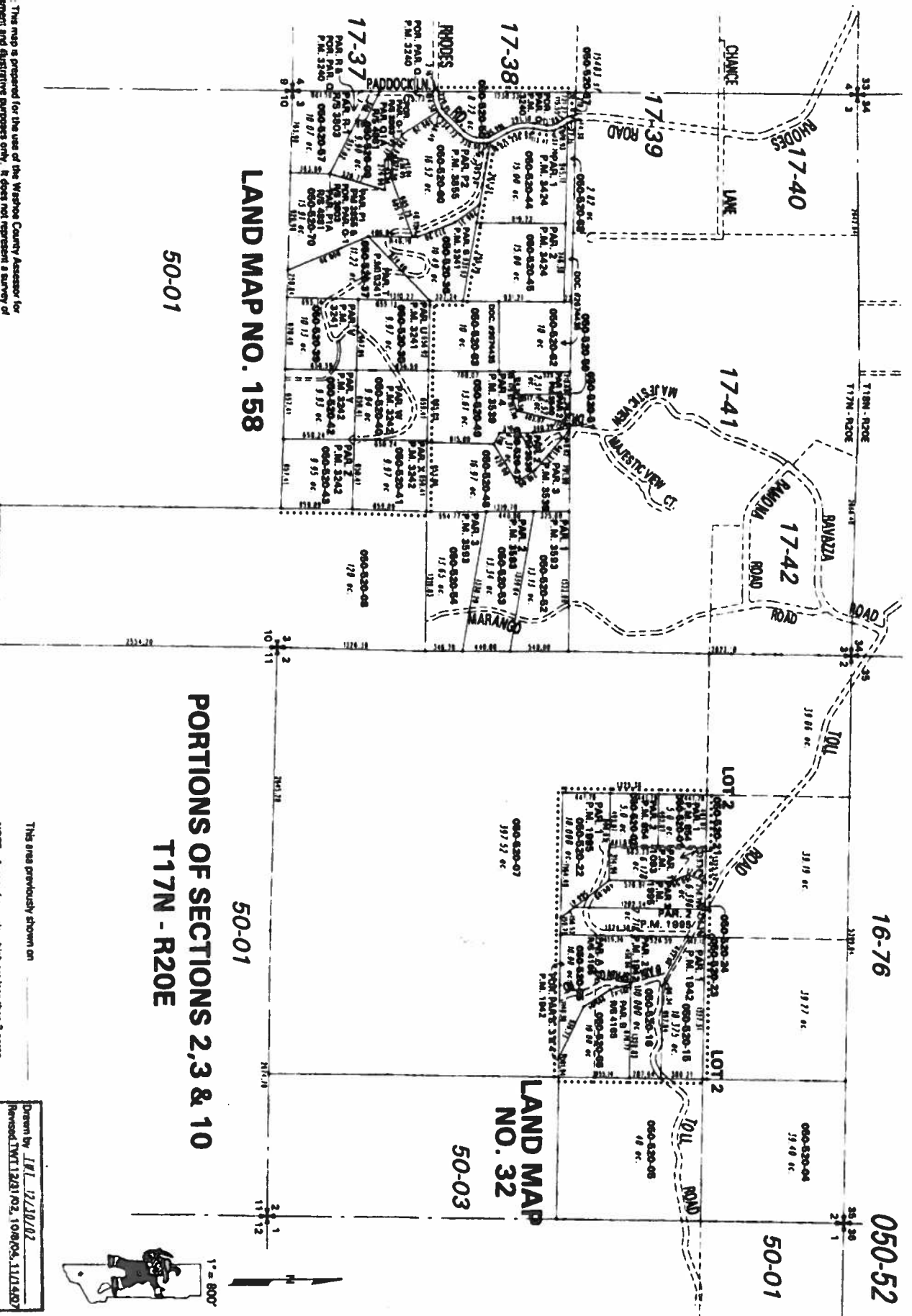
Maps attached.

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and planning purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data furnished hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on
NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by: JRL 12/10/02
Revised: TWT 12/21/02, 10/06/04, 11/14/07
JRL 02/01/03, 02/06/03, 02/08/03



LAND MAP NO. 158

50-01

PORTIONS OF SECTIONS 2, 3 & 10
T17N - R20E

50-01

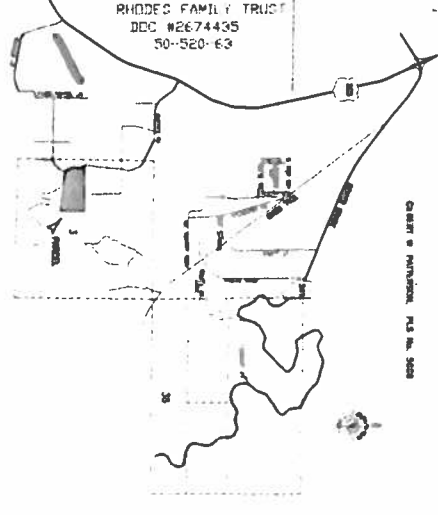
LAND MAP
NO. 32

50-03

16-76

050-52

50-01

[illegible][illegible]

been paid and that the full amount of my delinquent property taxes for the calendar year 1978 has been received by the County Treasurer's Office.

Property taxes represented are less than paid pursuant to N.J.A.C. 17C-26A.20K.

REDACTED COUNTY TAX ID# 673

PARCEL MAP #

[illegible]